

# Glory to Jesus Christ! Glory Forever!

Seventh Sunday of Pascha: Sunday of the Fathers of the First Ecumenical Council

June 2, 2019

<b>Sat</b>	<b>1-Jun</b>	<b>4pm Vigil Divine Liturgy +Ann Olen by Cindy Hills</b>
<b>Sun</b>	<b>2-Jun</b>	<b>10am Divine Liturgy +Mike Fizer by Bob &amp; Patty Kosar</b>
<b>Wed</b>	<b>5-Jun</b>	<b>7pm Liturgy for Healing</b>
<b>Fri</b>	<b>7-Jun</b>	<b>7pm Moleben to the Mother of God</b>
<b>Sat</b>	<b>8-Jun</b>	<b>4pm Vigil Divine Liturgy +Betty Homa by Janet Stetzer</b>
<b>Sun</b>	<b>9-Jun</b>	<b>10am Divine Liturgy +John &amp; Margaret Warhola - John's 94th birthday by Donald Warhola</b>

## No Memorial Candle Donation This Week

Variable Parts      Festal Tone Pages 196 - 202

Epistle                Acts 20:16-18, 28-38

Gospel                John 17:1-13

Please Pray for: Fr Ronald Borsuk, Abbot Leo, Irene Bobby, Michael Uram, Joseph Pocchiari, Teresa Milkovich, Marie Maxim, Sharon Galida, Margaret Sheptack, Robert Saper, Doloras Halahurich, John Homa, Jerry Tarcha, Anna Habil, Martha Sapar, Marilyn Popik-King, Art Lazar, & Helen Meaders.

A Memorial Donation was made to our church by:

Donation in Memory of Michael Fizer ,. from William R Beighey.

Donation in Memory of Michael Fizer ,. from Mr & Mrs Doug McGilvray.

Donation in Memory of Michael Fizer ,. from Beverly Zavacky.

Donation in Memory of Michael Fizer ,. from Rita Stiltz.

Donation in Memory of Michael Fizer ,. from Army Community Svc., Fort Meyer, VA.

Donation in Memory of Michael Fizer ,. from the Office of the Deputy Asst. Secretary of Defense.

## Announcements Epistle Readers

**1-Jun John Pocchiari, 2-Jun Cory Milkovich 8-Jun Mary Troyan 9-Jun Amanda Stavish**

Attendance: Sat. 5/25 — 20; Sun. 5/26 — 72; Collection — May. 25<sup>th</sup> — 26<sup>th</sup> \$1,150.62

Knitting with Diane: Wed. June 5<sup>th</sup> Parish Center: 11am

Phipps Conservatory Trip: Sunday June 2<sup>nd</sup> Bus will be loading at 11:59am promptly.

Parish Council Meetings Sunday June 2<sup>nd</sup> after the coffee social.

Parish Picnic July 21<sup>st</sup> in Butler Township Park (the same as last year).

Join Hands Week. I have received a \$200 grant from the G.C.U. for flowers, mulch, fertilizer, etc. to spend to beautify the grounds around the church. Times to volunteer would be between June 3-June 8 prior to the Flag day events on June 9. Anyone interested in helping, please call Janet Uram at 287-0689 for scheduling and details.

Flag Day celebration and luncheon will be after Sunday Liturgy on June 9<sup>th</sup>. Sign the sheet on bulletin board so we know how many to plan for. Free lunch & giveaways!!!

Faith & Fun Day for alter boys July 2<sup>nd</sup> — We will visit the Carnegie Museum & a Pirate Game. We start at 9:30am at McKees Rocks. See a priest for registration.

**The Church Fathers Speak:** “Take away love and all that you do evaporates.” **St. Augustine**

**Test Your Knowledge:** The first Sunday after Pentecost commemorates:

- St. Thomas
- Myrrh-bearing women
- All Saints
- Fathers of the First Ecumenical Counsel

**Last week's answer:** Jesus Christ was both god and man.

**Ascension** - Christ's body was glorified at the moment of his Resurrection, as proved by the new and supernatural properties it enjoys. But during 40 days when Jesus eats and drinks familiarly with his disciples and teaches them about the kingdom, His glory remains veiled under the appearance of ordinary humanity. Jesus apparition ends with the entry of his humanity into divine glory, symbolized by the cloud and by heaven, where he is seated at God's right hand. Being seated at the Father's right hand signifies the inauguration of the Messiah's kingdom, the fulfillment of the prophet Daniel's vision concerning the Son of

man: "To him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed."

After this event the apostles became witnesses of the "kingdom that will have no end" (from the Catechism). Jesus went away not only to prepare a place for us, so that it will be ready for us as one by one we go home, but to prepare us for the place, to fit us for heavenly enjoyments and heavenly service. As the Resurrection opened the grave, The Ascension opened heaven.